

**BANFF AND BUCHAN AREA COMMITTEE COASTAL COMMUNITIES FUND**

**(Grants between £1,000 and £25,000)**

**Application for Assistance**

|  |  |
| --- | --- |
| **Name of organisation:** |  |
|  |  |
| **Contact name:** |  |
| **Position in organisation:** |  |
|  |  |
| **Address (including postcode):** |  |
|  |  |
| **Telephone number:** |  |
|  |  |
|  |  |

**Applicants are encouraged to discuss their project with the Banff and Buchan Area Manager prior to submitting the application form. Tel: 01467 537131**

|  |
| --- |
| **Tell us about your group’s aims and purposes (include details of your membership and evidence that the organisation has the right level of resources, skills, and capacity to deliver the project):** |
|  |

|  |
| --- |
| **Tell us what would you like to do and describe the need and support for the project? Include an explanation of how your project will be sustained in the future and also how any risks will be managed (e.g. shortfalls in funding).** **You must include the site or location of your project.** |
|  |

|  |
| --- |
| **Please explain how your project has to tangible link to the coast and/or the sea and how it will deliver positive benefits including leverage of investment, economic growth, regeneration and rural or community development:** |
|  |

|  |  |
| --- | --- |
| **What is the total project cost? (The cost of everything related to your project, even the items or activities you aren’t asking us to fund)** |  |

|  |
| --- |
| **Please tell us the costs of each item or activity you would like us to fund:** |
| **Item/Activity** | **Total Cost** | **Amount Requested from Coastal Communities Grant** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total** |  |  |

|  |
| --- |
| **Total funds raised to date and the amounts raised (including grants, your own fundraising activities and donations):** |
| **Source** | **Amount** | **Date confirmed** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total** |  |  |

|  |
| --- |
| **Other funding applied for (give details of the amount(s) and source(s) as appropriate – in particular Aberdeenshire Council sources):** |
| **Source** | **Amount** | **Date confirmed** |
| **n/a** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total** |  |  |

|  |  |
| --- | --- |
| **Will your project be completed by 31st March 2025?**  | **Yes/No** |
| **If you answered no, can your project be delivered in phases and if so please explain how this can be done?** |
|  |
| **Aberdeenshire Council Priorities**  |
| **Tick the Council Priorities your project helps to deliver? (you must tick at least one)** |
| A strong, sustainable, diverse and successful economy  | ☐ |
| Have the best possible transport and digital links across our communities  | ☐ |
| Provide the best life chances for all our children and young people by raising levels of attainment and achievement  | ☐ |
| Work with parents and carers to support children through every stage of their development  | ☐ |
| Encourage active lifestyles and promote well-being with a focus on obesity & mental health  | ☐ |
| Have the right mix of housing across all of Aberdeenshire  | ☐ |
| Support the delivery of the Health & Social Care Strategic Plan  | ☐ |
| Work to reduce poverty and inequalities within our communities | ☐ |
| Deliver responsible, long-term financial planning | ☐ |
| Have the right people, in the right place, doing the right thing, at the right time  | ☐ |
| Protect our special environment, including tackling climate change by reducing greenhouse gas emissions  | ☐ |

|  |
| --- |
| **Give details of how your project meets the requirements of the Equality Act 2010 ensuring that it will be inclusive and not discriminate against any members of your community:** |
|  |

|  |
| --- |
| **Applicant Declaration:****I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group. I understand that decisions made by the Banff and Buchan Area Committee are final.** |
| **Name** **(Please print)** |  |
| **Signature** |  |
| **Date** |  |

|  |
| --- |
| **Checklist – please attach the following items:** |
| Constitution or Memorandum & Articles of Association | **☐** |
| Your most recent verified accounts | **☐** |
| Three most recent bank statements | **☐** |
| Quotes/specifications | **☐** |

The application should be emailed to – banffandbuchanamo@aberdeenshire.gov.uk

**Please note** that successful applicants will require to provide a short report on the project by no later than 31st March 2025.