

# COASTAL COMMUNITIES FUND BUCHAN

**(Grants over £1000)**

## **Standard Grant Application**

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| Project Title |  |
| **1 Contact Details** |  |
| Organisation Name |  |
| Registration Number (if applicable): |  |
| Contact Name |  |
| Position in Organisation |  |
| Address (including postcode) |  |
| Telephone Number |  |
| Email Address |  |

**2. About your Organisation and Project**

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| 2.1 | Tell us about your organisation’s aims and purposes (include details of your membership and evidence that the organisation has the right level of resource, skills, and capacity to deliver the project) |
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| 2.2 | Project location or address |
| Address |  |
| Settlement |  |
| Postcode |  |

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| 2.3 | Provide a summary of the activity to be carried out. If the project has more than one phase, please note the phases and clearly state which phase(s) this application refers to. |
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| 2.4 | Please describe the anticipated benefits, outcomes and impact of the project. You should also comment on the sustainability and legacy of the project. |
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**3 Project Costs and grant amount**

**Please note that grant applications for £10,000 or over should only be made using this form if an Expression of Interest has been approved in advance.**

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| 3.1 | What is the total project cost? | £ |

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| --- | --- | --- | --- |
| 3.2 | Please tell us the costs of each item or activity you would like us to fund:  (Please read the application guidance on grant amounts and percentages.) | | |
| Item / Activity | | Total Cost | Amount Requested from Coastal Communities Grant |
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| **Total** | |  | **£** |

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| 3.3 | Please tell us about match funding and fundraising, including other funding applied for: (give details of the amount(s) and source(s) as appropriate – including Aberdeenshire Council sources) | | |
| Source | | Amount | Date confirmed |
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**4. Project Timeline and Milestones**

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| 4.1 | Will your project be completed by 31st March? | | Yes | |  | No |  |
| 4.2 | Please list any project milestones. | | | | | | |
| Activity carried out | | Estimated Start Date | | Estimated End Date | | | |
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**5 Priorities and output indicators**

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| 5.1 | Please indicate which Coastal Communities priority the project will support and how it will contribute to this priority (applicants should select **only one** priority which the project best fits within): | |
| Priority | | How does the project contribute to the selected priority? |
| 1) Supporting the development of active travel routes along, to and from the coastline | |  |
| 2) Developing the coastal economy, workforce and sustainable tourism | |  |
| 3) Creating or enhancing community, leisure and recreational facilities | |  |
| 4) Safeguarding, restoring or enhancing the coastal environment | |  |

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| 5.2 | Please indicate which Buchan Community Plan priority the project will support and how it will contribute to this priority (applicants may select more than priority if applicable) | |
| Priority | | How does the project contribute to the selected priority? |
| 1.1 Support the delivery of projects and initiatives which are important to communities | |  |
| 1.2 Development of a Community Wealth Building approach in Buchan | |  |
| 1.4 Ensure there is affordable, accessible, flexible, and reliable transport available in our communities including active travel opportunities | |  |
| 2.3 Support the development of activities for communities, to maintain a healthier lifestyle | |  |
| 2.4 Supporting the development of tools and initiatives to improve mental wellbeing and reduce social isolation | |  |
| Other Buchan Community Plan Priority (please state relevant priority here): | |  |
| If you are uncertain about any of these priorities please contact: the Buchan Area Team at [buchan@aberdeenshire.gov.uk](mailto:buchan@aberdeenshire.gov.uk) | | |

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| --- | --- | --- | --- |
| 5.3 | Please provide an estimate and description of your project’s contribution to the following indicators[[1]](#footnote-1): | | |
| Indicator | | Number | Please describe how the project contributes to these outputs as applicable: |
| 1. Number of new facilities created | |  |  |
| 1. Number of existing facilities enhanced | |  |  |
| 1. Number of jobs created (FTE @ 37 hour week) | |  |  |
| 1. Number of new products/services created | |  |  |
| 1. Number of volunteer opportunities created | |  |  |
| 1. Length of active travel routes enhanced or created (km) | |  |  |
| 1. Reduction in greenhouse gas emissions   (Carbon dioxide equivalent (CO2e) per annum) | | |  |
| 1. Increase in revenue to sustain and grow the organisation (£ per annum) | | |  |

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| 5.3 | Give details of how your project meets the requirements of the Equality Act 2010 ensuring that it will be inclusive and not discriminate against any members of your community. |
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| **Applicant Declaration: -**  **I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group. I understand that decisions made by the Buchan Area Committee, including those made by agreed delegation to the Buchan Area Manager in consultation with the Chair and Vice-chair, are final.** | |
| Name  (Please print) |  |
| Signature |  |
| Date |  |

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| **Checklist – please attach the following items** | |
| Governing Document |  |
| Most recent verified accounts\* |  |
| Three most recent bank statements |  |
| Quotes / Specifications |  |
| Confirmation of match funding |  |

\*new organisations or organisations not required to produce annual accounts should contact the Buchan Area Team at [buchan@aberdeenshire.gov.uk](mailto:buchan@aberdeenshire.gov.uk) to discuss evidence requirements.

Applications should be emailed to [buchan@aberdeenshire.gov.uk](mailto:buchan@aberdeenshire.gov.uk)

Please note application checks including financial checks will begin as soon as your application is received.

1. You should only enter outputs which are directly attributable to the project and which can be evidenced following completion [↑](#footnote-ref-1)