

# Buchan Coastal Communities Fund

**Expression of Interest Form** 

<<Ple><<Ple>lease Insert your project title here>>

<<Please enter the date of completion here>>



### Section 1 Contact Details

| 1.1 Applicant Organisation |  |
|----------------------------|--|
| Address 1                  |  |
| Address 2                  |  |
| Town                       |  |
| Postcode                   |  |
| Website                    |  |

| 1.2 Contact name, position and telephone number of individual dealing with this application |  |               |  |
|---|--|---------------|--|
| Contact Name  |  | Position      |  |
| Direct Tel  |  | Direct E-mail |  |

1.3 Please confirm the legal status of the applicant, e.g. SCIO, Community Group, Local Authority body or other

## Section 2 Project Information

| 2.1 Project title (or working title) |  |  |
|--------------------------------------|--|--|
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |

| 2.2 Project location or address |  |  |
|---------------------------------|--|--|
|                                 |  |  |
| Address                         |  |  |
|                                 |  |  |
| Settlement                      |  |  |
|                                 |  |  |
| Postcode                        |  |  |



# Section 3 Project Details

| 3.1 Please provide a summary of your proposed project, the main aims and objectives, and any helpful background information. If your project has more than one phase, please note this here. |                                   |                                  |          |
|--|-----------------------------------|----------------------------------|----------|
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
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|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  | ge the project is at. For insta   |                                  | .:11 4 - |
| a) Is the project ready undertake?   | to deliver or is there a lot of   | project development work st      | iii to   |
|  | ion or any other statutory oc     | onsents required? What stag      | o aro    |
| you at with planning   |                                   | insents required: What stay      | e ale    |
|  |                                   | h a public procurement proc      | ess?     |
| •  | with the procurement proces       |                                  |          |
|  | or Feasibility Study been cor     |                                  |          |
| e) Has community or s  | takeholder engagement take        | en place or is it required in fu | iture?   |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
| 2.2 Estimated musicat start a  | lata                              |                                  |          |
| 3.3 Estimated project start of Estimated project completion  |                                   |                                  | _        |
|  | ect phase start and end date      | e should be noted below          |          |
| Phase  | Expected start date               | Expected end date                |          |
| i ilase  | Expected start date               | Expected end date                |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  |                                   |                                  |          |
|  | <u>l</u>                          |                                  |          |
| 3.4 Fund priorities  |                                   |                                  |          |
|  | et one of the first four priorit  | ies (tick all that apply):       |          |
| Support the development of active travel routes along, to and from the coastline   |                                   |                                  |          |
| Develop the coastal economy and sustainable tourism  |                                   |                                  |          |
| Create or enhance community, leisure, and recreational facilities  |                                   |                                  |          |
| Safeguard, restore, or enhance the coastal environment   |                                   |                                  |          |
| 3.4.2 Your project should meet at least one of the relevant priorities in the Buchan   |                                   |                                  |          |
| Community Plan (tick all that apply:   |                                   |                                  |          |
| 1.1 Support the delivery of projects and initiatives which are important to  |                                   |                                  |          |
| communities  |                                   |                                  |          |
| 1.2 Development of a Commu   | inity Wealth Building approach    | in Buchan                        |          |
|  | , accessible, flexible, and relia |                                  | _        |
| available in our communities including active travel opportunities   |                                   |                                  |          |

| 2.3 Support the development of activities for communities, to maintain a                        |  |  |
|---|--|--|
| healthier lifestyle   |  |  |
| 2.4 Supporting the development of tools and initiatives to improve mental                       |  |  |
| wellbeing and reduce social isolation   |  |  |
| If you are uncertain about any of these priorities please contact: Eleanor Morris, Area Project |  |  |
| Officer, Eleanor.morris@aberdeenshire.gov.uk to discuss   |  |  |
|   |  |  |
| You will be asked to explain how your project meets these criteria at the application stage.    |  |  |
|   |  |  |

| 3.5 Please note any plans or strategies your project relates to or within which your project |
|--|
| is noted a specific action or aspiration. (For example: Community Action Plan, Buchan        |
| Community Plan or Peterhead Locality Plan).  |
|  |
|  |

## Section 4 Financial Summary

#### 4

| 4.1 Please provide an estimate of the total cost of the project                        |   |  |
|--|---|--|
| Total estimated cost of project (please note breakdown, if known, for phased projects) | £ |  |
| Is the applicant organisation VAT registered? Y / N                                    |   |  |

| 4.2 Grant requested and other sources of funding |        |   |  |
|--|--------|---|--|
| Funding source/partner                           | Amount | Status of funding, i.e. committed, applied for, under consideration |  |
| Amount requested from Buchan Coastal Fund?       | £      |   |  |
|  | £      |   |  |
|  | £      |   |  |
|  | £      |   |  |
|  | £      |   |  |
| Total (should match the total in 4.1)            | £      |   |  |

## Section 5 Data Protection

Aberdeenshire Council is the Data Controller for the purposes of the General Data Protection Regulation (GDPR).



Please refer to our Privacy Notice to see how we use, protect and store your data and your rights in relation to this. Follow the link <a href="here">here</a> to our Privacy Notice:

#### 6 Declaration

I hereby authorise Aberdeenshire Council to contact my adviser/funding sources referred to in this application to verify the information given and establish the financial standing of the organisations and where appropriate, to obtain information on the credit worthiness of loan guarantors. We may verify the information supplied by you with credit reference agencies and other carefully selected third parties.

A minimum of 2 quotes will be required for individual goods or services costing £10,000.

I understand that Aberdeenshire Council will wish to monitor the financial progress of this project and should this application be successful, I agree to provide any information requested during the period of assistance. The applicant also undertakes to allow any Authorised Officer of the Council, or its designated agents, access to the books of account and other records for the purpose of confirming the accuracy, validity and completeness of information provided in relation to this application.

I declare that the information contained in this application is correct to the best of my knowledge and that I have read the criteria. I also declare that, except as otherwise stated on this form, I have not started the project which forms the basis of this application and no expenditure has been committed.

We are happy for Aberdeenshire Council to publish details of the financial support they are giving to this project; and understand that any offer may be publicised by means of a press release giving brief details of the project and the grant amount.

By signing this form I confirm that I am a Director / Board Member / Trustee/ senior officer (please delete as appropriate) of this organisation and that I have the consent of all Directors and/or Board Members and/or Trustees and/or (for Aberdeenshire Council applications) Head of Service to submit this application.

| Signed   | Name in full |  |
|----------|--------------|--|
| Position | Date         |  |



#### Please note:

No officer of the Council can promise assistance, as every case is discretionary.

All cases are considered in confidence.

Please return this form to <a href="mailto:buchan@aberdeenshire.gov.uk">buchan@aberdeenshire.gov.uk</a>

Expressions of Interest can be submitted for consideration at any time and if approved applicants will be invited to submit an application for funding as it becomes available. To support this process please try to give as much information about your project phases and timescales as possible.

You may revise and resubmit an EOI if your project changes significantly.

No project should start or commit expenditure before receiving Grant approval