



**From mountain to sea**

**BANFF AND BUCHAN COASTAL COMMUNITIES FUND**

**(Grants up to £6,397.00)**

**Application Form**

|                              |  |
|------------------------------|--|
| <b>Name of organisation:</b> |  |
|------------------------------|--|

|                      |  |
|----------------------|--|
| <b>Contact name:</b> |  |
|----------------------|--|

|                                  |  |
|----------------------------------|--|
| <b>Position in organisation:</b> |  |
|----------------------------------|--|

|                                      |  |
|--------------------------------------|--|
| <b>Address (including postcode):</b> |  |
|--------------------------------------|--|

|                          |  |
|--------------------------|--|
| <b>Telephone number:</b> |  |
|--------------------------|--|

|               |  |
|---------------|--|
| <b>Email:</b> |  |
|---------------|--|

**Applicants are encouraged to discuss their project with the Banff and Buchan Area Office prior to submitting the application form – tel.: 01467 530700**

| <b>Funding Criteria</b>                                                                       |                          |
|-----------------------------------------------------------------------------------------------|--------------------------|
| <b>Tick the fund criteria your project will help to deliver (you must tick at least one):</b> |                          |
| Support the development of active travel routes along, to and from the coastline              | <input type="checkbox"/> |
| Develop the coastal economy and sustainable tourism                                           | <input type="checkbox"/> |
| Create or enhance community, leisure and recreational facilities                              | <input type="checkbox"/> |
| Safeguard, restore or enhance the coastal environment                                         | <input type="checkbox"/> |



**From mountain to sea**

**Tell us about your group’s aims and purposes (include details of your membership and evidence that the organisation has the right level of resources, skills, and capacity to deliver the project):**

**Tell us what you would like to do and describe the need and support for the project. You must include the site or location of your project:**

**Tell us how your project will be sustained in the future and how any risks will be managed (e.g. shortfalls in funding):**



**From mountain to sea**

**Please explain how your project will deliver positive benefits including leverage of investment, economic growth, regeneration and rural or community development, including how it has a tangible link to the coast and/or the sea:**

**What is the total project cost? (please indicate if this is a phase of a larger project):**

**Please tell us the costs of each item or activity you would like us to fund:**

| Item/Activity | Total Cost | Amount Requested |
|---------------|------------|------------------|
|               |            |                  |
|               |            |                  |
|               |            |                  |
|               |            |                  |
|               |            |                  |
|               |            |                  |
| Total         |            |                  |



## From mountain to sea

| Total funds raised to date and the amounts raised (including grants, your own fundraising activities and donations): |        |                |
|----------------------------------------------------------------------------------------------------------------------|--------|----------------|
| Source                                                                                                               | Amount | Date confirmed |
|                                                                                                                      |        |                |
|                                                                                                                      |        |                |
|                                                                                                                      |        |                |
|                                                                                                                      |        |                |
|                                                                                                                      |        |                |
| Total                                                                                                                |        |                |

| Other funding applied for (give details of the amount(s) and source(s) as appropriate – in particular Aberdeenshire Council sources): |        |                |
|---------------------------------------------------------------------------------------------------------------------------------------|--------|----------------|
| Source                                                                                                                                | Amount | Date confirmed |
|                                                                                                                                       |        |                |
|                                                                                                                                       |        |                |
|                                                                                                                                       |        |                |
|                                                                                                                                       |        |                |
| Total                                                                                                                                 |        |                |

|                                                    |  |
|----------------------------------------------------|--|
| Please confirm when the project will be completed: |  |
|----------------------------------------------------|--|

| Does your project relate to <u>Place and Wellbeing outcomes</u> (tick those that apply): |                                                                 |                          |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|
| <b>Stewardship</b>                                                                       | (care and maintenance, influence and control)                   | <input type="checkbox"/> |
| <b>Movement</b>                                                                          | (public transport, active travel, traffic and parking)          | <input type="checkbox"/> |
| <b>Civic</b>                                                                             | (identity and belonging, feeling safe)                          | <input type="checkbox"/> |
| <b>Spaces</b>                                                                            | (streets and spaces, natural spaces, play and recreation)       | <input type="checkbox"/> |
| <b>Resources</b>                                                                         | (services and support, work and economy, housing and community) | <input type="checkbox"/> |



## From mountain to sea

| ABERDEENSHIRE COUNCIL PRIORITIES                                                                                                                                                                                                                                |                                                                                                                                            |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Tick the Council Priorities your project helps to deliver (you must tick at least one):                                                                                                                                                                         |                                                                                                                                            |                          |
| <b>Connected communities:</b><br>The project will work with communities and partners to enhance the sense of connection among places. This includes supporting communities to come up with innovative solutions to ensure our places are resilient and vibrant. | Support communities to articulate the challenges facing them and how we can achieve better outcomes together                               | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Improve digital connectivity by securing investment for better infrastructure for homes and businesses                                     | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Collaborate with partners and communities to attract investment to enhance travel and transport connections between our towns and villages | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Encourage and promote active travel – supporting healthier, more sustainable and environmentally friendly travel options                   | <input type="checkbox"/> |
| <b>Living well locally:</b><br>The project will encourage and support residents to lead healthy and active lives, to contribute meaningfully to their communities and will be reflective of the needs of the ageing population.                                 | Promote greater participation by communities, so we are working to shared and collective ambitions in our places                           | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Facilitate the provision of affordable housing                                                                                             | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Help people to lead independent lives through prevention and early intervention, providing care and support to those most in need          | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Work with and support opportunities for residents to be healthy and active                                                                 | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Ensure children and young people have a greater say in matters that will affect them now and, in the future                                | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                 | Improve the life chances of people at risk of falling into poverty, or already living in poverty                                           | <input type="checkbox"/> |



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|                                                                                                                                                                                             |                                                                                                                                                                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>A sustainable economy:</b><br>The project will support a strong and diverse economy by attracting people of working age to the region, complementing the highly skilled local workforce. | Contribute to the creation of a skilled and resilient workforce by developing skills children and young people need for learning, life and work now and in the future | <input type="checkbox"/> |
|                                                                                                                                                                                             | Equip residents to meet the key challenges and transition ins their lives through lifelong learning                                                                   | <input type="checkbox"/> |
|                                                                                                                                                                                             | Support new and existing businesses to thrive and provide for work opportunities                                                                                      | <input type="checkbox"/> |
|                                                                                                                                                                                             | Secure inward investment to sustain economic growth                                                                                                                   | <input type="checkbox"/> |
|                                                                                                                                                                                             | Attract and retain people of working age to the region                                                                                                                | <input type="checkbox"/> |

|                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Applicant Declaration:</b><br>I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group. |  |
| <b>Name:</b><br>(Please print)                                                                                                                                                           |  |
| <b>Signature:</b>                                                                                                                                                                        |  |
| <b>Date:</b>                                                                                                                                                                             |  |

### CHECKLIST – please attach the following items:

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| Constitution or Memorandum & Articles of Association    | <input type="checkbox"/> |
| Most recent verified accounts                           | <input type="checkbox"/> |
| <b>Three</b> copies of your most recent bank statements | <input type="checkbox"/> |
| Quotes/specifications                                   | <input type="checkbox"/> |
| Copy of insurance documents                             | <input type="checkbox"/> |



## From mountain to sea

The application should be emailed to – [banffandbuchanamo@aberdeenshire.gov.uk](mailto:banffandbuchanamo@aberdeenshire.gov.uk) before  
**5.00pm on Friday 18 July 2025**

**Please note** that successful applicants will require to provide a short project report within  
eight weeks following project completion.