

## BUCHAN AREA COMMITTEE PROJECT GRANT SCHEME 2025/2026

## **Application for Assistance**

Name of Organisation	
Contact Name	
Contact Name	
Position in Organisation	
Address	
Address (including postcode)	
Telephone Number	
Γ <del></del>	
Email Address	
	ed to discuss their project with a member of the eam prior to submitting the application form
Tell us about your organis (Please include details of that the organisation has the control of t	ation your legal structure, aims and purposes, membership and evidence the right level of resource, skills, and capacity to deliver the project)

What is your organisations total income for the most recent full financial year?	£	
What is your organisations total expenditure for the most recent full financial year?	£	
Please estimate how many months of unrestricted reserves your organisation has available?	£	
You can use the formula below to calculate this:		
<u>Unrestricted Reserves</u> Annual Expenditure / 12		
Tell us what would you like to do with the funding? (You should describe all the activities you want to carry out, services you will provide and identify who will benefit)		
	1	
Tell us about the need and support for your project?		
(Who have you engaged with and what did they say)		

Tell us how your project will be	sustained in the future?	
		to deliver this corries ofter the
	, describe how you will continue	
grant has finished? If you are d	delivering a capital project, do yo	ou have a maintenance plan?).
Please explain how the project	will deliver positive hanafits	
		na additional const
(VVIII this grant help you: attr	act funds or other support fro	m additional sources, support
economic growth, regeneration	and rural development?)	
Mile et ie the tetel evelent cost	(The east of exempthine valeted	45 C
	(The cost of everything related	-
project, even the items or active	ities you aren't asking us to fund	d)
,	,	/
Diagon tall up the goots of cook	itama ar antivitu valu valid lika i	in to fined
	item or activity you would like u	
(If VAT registered, costings sho	ould exclude VAT, if not register	ed include the VAT):
Item / Activity	Total Cost	Amount Requested from
item / Activity	Total Cost	•
		Area Committee Grant
Total		£

Please provide details of the total funds raised for your project to date and the amounts raised (include grants, your own fundraising activities and donations)				
Source	Amount	Date confirmed		
Cource	Amount	Date Committee		
Total		£		
	e details of the amount(s) and s	ource(s) as appropriate –		
in particular Aberdeenshire Co Source	Amount	Date confirmed		
Source	Amount	Date Committee		
Diagram fall we then total walking at	for the life of the state of th			
Please tell us the total value of last three financial years. (you		£		
received by your organisation				
	,			
Will your project be complet	e by 31 <sup>st</sup> March 20262			
	project be delivered in phases a	nd if so please explain how this		
can be done?				
Give details of how your project meets the requirements of the Equality Act 2010 ensuring that				
it will be inclusive and not discriminate against any members of your community				

For projects taking place on a site, do you own or control it? Please indicate if you have a lease agreement for the site and how long the lease has left to run.  (A letter of comfort may also be accepted as adequate consent in certain circumstances).				
Applicant Dec	laration: -			
I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group.  I understand that decisions made by the Buchan Area Committee are final.  I understand that the information given within this application will go into the public domain				
Name (Please print)				
Signature				
Date				
<u>Checklist</u>	- please attach the following items			
Constitution or Memorandum & Articles of Association				
Your most recent verified accounts				
Two most recent bank statements				
Quotes / Specifications				

Please email your application to – <u>buchan@aberdeenshire.gov.uk</u> (The deadline for the first round of applications is Sunday, 1<sup>st</sup> June 2025, with remaining funds being subject to a second call and a deadline for applications of Sunday, 24<sup>th</sup> August 2025.)

## If you require further information or to discuss your project please call 01467 530917

**Please Note** - A condition of any award made will require successful applicants to provide a short verbal report and create a video/take photos of their project; with a representative of the group then being invited to share the video/photos at a virtual 'Celebration of Success' event to be held in March/April 2026

If you need inspiration or want to find out about some of the projects the Buchan Area Committee has already funded visit BDP's Facebook page – <a href="https://www.facebook.com/buchandevelopmentpartnership">https://www.facebook.com/buchandevelopmentpartnership</a>