

**CROWN ESTATE COASTAL COMMUNITIES FUND  
(B&B)  
(Grants between £500 and £5,000)  
Application for Assistance**

<b>Name of organisation:</b>	
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<b>Contact name:</b>	
<b>Position in organisation:</b>	

<b>Address (including postcode):</b>	
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<b>Telephone number:</b>	
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<b>Email:</b>	
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**Applicants are encouraged to discuss their project with [the Banff and Buchan Area Team](#) prior to submitting the application form. Tel: 01467 530700**

<b>Tell us about your group's aims and purposes (include details of your membership and evidence that the organisation has the right level of resources, skills, and capacity to deliver the project):</b>

**Tell us what would you like to do and describe the need and support for the project? Include an explanation of how your project will be sustained in the future and also how any risks will be managed (e.g. shortfalls in funding).**

**You must include the site or location of your project.**

**Please explain how your project has to tangible link to the coast and/or the sea and how it will deliver positive benefits including leverage of investment, economic growth, regeneration and rural or community development:**

<b>What is the total project cost? (Please indicate if this is a phase of a larger project)</b>	
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<b>Please tell us the costs of each item or activity you would like us to fund:</b>		
<b>Item/Activity</b>	<b>Total Cost</b>	<b>Amount Requested from CCF (max 90%)</b>
<b>Total</b>		

<b>Total funds raised to date and the amounts raised (including grants, your own fundraising activities and donations):</b>		
<b>Source</b>	<b>Amount</b>	<b>Date confirmed</b>
<b>Total</b>		

<b>Other funding applied for (give details of the amount(s) and source(s) as appropriate – in particular Aberdeenshire Council sources):</b>
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Source	Amount	Date confirmed
<b>Total</b>		

<b>Please confirm the project will be completed by 31 March 2027:</b>	
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<b>Does your project relate to <a href="#">Place and Wellbeing outcomes</a> (tick those that apply):</b>		
<b>Stewardship</b>	(care and maintenance, influence and control)	<input type="checkbox"/>
<b>Movement</b>	(public transport, active travel, traffic and parking)	<input type="checkbox"/>
<b>Civic</b>	(identity and belonging, feeling safe)	<input type="checkbox"/>
<b>Spaces</b>	(streets and spaces, natural spaces, play and recreation)	<input type="checkbox"/>
<b>Resources</b>	(services and support, work and economy, housing and community)	<input type="checkbox"/>

<b>Aberdeenshire Council Priorities</b>		
<b>Tick the Council Priorities your project helps to deliver? (you must tick at least one)</b>		
<b>Connected communities:</b> The project will work with communities and partners to enhance the sense of connection among places. This includes supporting communities to come up with innovative solutions to ensure our places are resilient and vibrant.	Support communities to articulate the challenges facing them and how we can achieve better outcomes together	<input type="checkbox"/>
	Improve digital connectivity by securing investment for better infrastructure for homes and businesses	<input type="checkbox"/>
	Collaborate with partners and communities to attract investment to enhance travel and transport connections between our towns and villages	<input type="checkbox"/>
	Encourage and promote active travel – supporting healthier, more sustainable and environmentally friendly travel options	<input type="checkbox"/>
<b>Living well locally:</b> The project	Promote greater participation by communities, so we are working to shared and collective ambitions in our places	<input type="checkbox"/>

will encourage and support residents to lead healthy and active lives, to contribute meaningfully to their communities and will be reflective of the needs of the ageing population.	Facilitate the provision of affordable housing	<input type="checkbox"/>
	Help people to lead independent lives through prevention and early intervention, providing care and support to those most in need	<input type="checkbox"/>
	Work with and support opportunities for residents to be healthy and active	<input type="checkbox"/>
	Ensure children and young people have a greater say in matters that will affect them now and, in the future	<input type="checkbox"/>
	Improve the life chances of people at risk of falling into poverty, or already living in poverty	<input type="checkbox"/>

<b>A sustainable economy:</b> The project will support a strong and diverse economy by attracting people of working age to the region, complementing the highly skilled local workforce.	Contribute to the creation of a skilled and resilient workforce by developing skills children and young people need for learning, life and work now and in the future	<input type="checkbox"/>
	Equip residents to meet the key challenges and transition in their lives through lifelong learning	<input type="checkbox"/>
	Support new and existing businesses to thrive and provide for work opportunities	<input type="checkbox"/>
	Secure inward investment to sustain economic growth	<input type="checkbox"/>
	Attract and retain people of working age to the region	<input type="checkbox"/>

<b>Give details of how your project meets the requirements of the Equality Act 2010 ensuring that it will be inclusive and not discriminate against any members of your community:</b>

**Applicant Declaration:**

I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group. I understand that decisions made by the Banff and Buchan Area Committee are final.

**Name**  
(Please print)

**Signature**

**Date**

**Checklist – please attach the following items:**

- Constitution or Memorandum & Articles of Association
- Your most recent verified accounts
- Three** most recent bank statements
- Quotes/specifications
- Copy of insurance documents

The application should be emailed to – [banffandbuchanamo@aberdeenshire.gov.uk](mailto:banffandbuchanamo@aberdeenshire.gov.uk) before **5.00 pm on Friday, 1 May 2026**.

All eligible applications will be considered at Banff and Buchan Area Committee on Tuesday, 26 May 2026.

**Please note** that successful applicants will require to provide a short report on the project by no later than 31<sup>st</sup> March 2027.