**BANFF AND BUCHAN COASTAL COMMUNITIES FUND**

**(Grants up to £6,397.00)**

**Application Form**

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| **Name of organisation:** |  |
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| **Contact name:** |  |

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| **Position in organisation:** |  |
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| **Address (including postcode):** |  |
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| **Telephone number:** |  |
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| **Email:** |  |

**Applicants are encouraged to discuss their project with the Banff and Buchan Area Office prior to submitting the application form – tel.: 01467 530700**

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| **Funding Criteria** | |
| **Tick the fund criteria your project will help to deliver (you must tick at least one):** | |
| Support the development of active travel routes along, to and from the coastline | ☐ |
| Develop the coastal economy and sustainable tourism | ☐ |
| Create or enhance community, leisure and recreational facilities | ☐ |
| Safeguard, restore or enhance the coastal environment | ☐ |

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| 1. **Tell us about your group’s aims and purposes (include details of your membership and evidence that the organisation has the right level of resources, skills, and capacity to deliver the project):** |
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| 1. **Tell us what you would like to do and describe the need and support for the project. You must include the site or location of your project:** |
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| 1. **Tell us how your project will be sustained in the future and how any risks will be managed (e.g. shortfalls in funding):** |
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| 1. **Please explain how your project will deliver positive benefits including leverage of investment, economic growth, regeneration and rural or community development, including how it has a tangible link to the coast and/or the sea:** |
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| 1. **What is the total project cost? (please indicate if this is a phase of a larger project):** |  |

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| 1. **Please tell us the costs of each item or activity you would like us to fund:** | | |
| **Item/Activity** | **Total Cost** | **Amount Requested** |
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|  |  |  |
| **Total** |  |  |

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| 1. **Total funds raised to date and the amounts raised (including grants, your own fundraising activities and donations):** | | |
| **Source** | **Amount** | **Date confirmed** |
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| **Total** |  |  |

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| 1. **Other funding applied for (give details of the amount(s) and source(s) as appropriate – in particular Aberdeenshire Council sources):** | | |
| **Source** | **Amount** | **Date confirmed** |
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| **Total** |  |  |

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| 1. **Please confirm when the project will be completed:** |  |

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| **Does your project relate to** [**Place and Wellbeing outcomes**](https://www.improvementservice.org.uk/__data/assets/pdf_file/0020/30719/PWO-briefing-paper-v3-oct-2024.pdf) **(tick those that apply):** | |
| **Stewardship** (care and maintenance, influence and control) | ☐ |
| **Movement** (public transport, active travel, traffic and parking) | ☐ |
| **Civic** (identity and belonging, feeling safe) | ☐ |
| **Spaces** (streets and spaces, natural spaces, play and recreation) | ☐ |
| **Resources** (services and support, work and economy, housing and community) | ☐ |

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| **ABERDEENSHIRE COUNCIL PRIORITIES** | | |
| **Tick the Council Priorities your project helps to deliver (you must tick at least one):** | | |
| **Connected communities:**  The project will work with communities and partners to enhance the sense of connection among places. This includes supporting communities to come up with innovative solutions to ensure our places are resilient and vibrant. | Support communities to articulate the challenges facing them and how we can achieve better outcomes together | ☐ |
| Improve digital connectivity by securing investment for better infrastructure for homes and businesses | ☐ |
| Collaborate with partners and communities to attract investment to enhance travel and transport connections between our towns and villages | ☐ |
| Encourage and promote active travel – supporting healthier, more sustainable and environmentally friendly travel options | ☐ |
| **Living well locally:**  The project will encourage and support residents to lead healthy and active lives, to contribute meaningfully to their communities and will be reflective of the needs of the ageing population. | Promote greater participation by communities, so we are working to shared and collective ambitions in our places | ☐ |
| Facilitate the provision of affordable housing | ☐ |
| Help people to lead independent lives through prevention and early intervention, providing care and support to those most in need | ☐ |
| Work with and support opportunities for residents to be healthy and active | ☐ |
| Ensure children and young people have a greater say in matters that will affect them now and, in the future | ☐ |
| Improve the life chances of people at risk of falling into poverty, or already living in poverty | ☐ |

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| **A sustainable economy:**  The project will support a strong and diverse economy by attracting people of working age to the region, complementing the highly skilled local workforce. | Contribute to the creation of a skilled and resilient workforce by developing skills children and young people need for learning, life and work now and in the future | ☐ |
| Equip residents to meet the key challenges and transition ins their lives through lifelong learning | ☐ |
| Support new and existing businesses to thrive and provide for work opportunities | ☐ |
| Secure inward investment to sustain economic growth | ☐ |
| Attract and retain people of working age to the region | ☐ |

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| **Applicant Declaration:**  I certify that the information contained in this application is correct, and that I am authorised to make the application on behalf of the above group. | |
| **Name:**  **(Please print)** |  |
| **Signature:** |  |
| **Date:** |  |

**CHECKLIST** – please attach the following items:

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| Constitution or Memorandum & Articles of Association | ☐ |
| Most recent verified accounts | ☐ |
| **Three** copies of your most recent bank statements | ☐ |
| Quotes/specifications | ☐ |
| Copy of insurance documents | ☐ |

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| The application should be emailed to – [banffandbuchanamo@aberdeenshire.gov.uk](mailto:banffandbuchanamo@aberdeenshire.gov.uk) **before 5.00pm on Friday 18 July 2025**  **Please note** that successful applicants will require to provide a short project report within eight weeks following project completion. |